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FRIDAY, FEBRUARY 5, 2016

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Tuesday 6:30 p.m.	Friday 3:00 p.m.

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

***MEMBERS ARE ADVISED THAT ANY EXPECTED ABSENCES SHOULD BE REPORTED TO THE WHIP'S OFFICE AT x5-3130.

MONDAY, FEBRUARY 8, 2016

On Monday, the House will meet at 2:00 p.m. in Pro Forma session. No votes are expected.

TUESDAY, FEBRUARY 9, 2016

On Tuesday, the House will meet at 12:00 p.m. for Morning Hour debate and 2:00 p.m. for legislative business, with votes postponed until 6:30 p.m.

Suspensions (12 bills)

- 1. <u>H.R. 3016</u> Veterans Employment, Education, and Healthcare Improvement Act, as amended (Rep. Wenstrup Veterans' Affairs)
- H.R. 3106 Construction Reform Act of 2016, as amended (Rep. Miller (FL) Veterans' Affairs)
- 3. H.R. 2360 Career-Ready Student Veterans Act (Rep. Takano Veterans' Affairs)
- 4. H.R. 3262 To provide for the conveyance of land of the Illiana Health Care System of the Department of Veterans Affairs in Danville, Illinois (Rep. Shimkus Veterans' Affairs)
- H.R. 4056 To Authorize the Secretary of Veterans Affairs to convey to the Florida Department of Veterans Affairs all right, title, and interest of the United States to the property known as "The Community Living Center" at the Lake Baldwin Veterans Affairs Outpatient Clinic, Orlando, Florida, as amended (Rep. Mica – Veterans' Affairs)
- 6. <u>H.R. 677</u> American Heroes COLA Act of 2015, as amended (Rep. Abraham Veterans' Affairs)
- 7. <u>H.R. 4437</u> To extend the deadline for the submittal of the final report required by the Commission on Care (Rep. Miller (FL) Veterans' Affairs)
- 8. H.R. 3234 VA Medical Center Recovery Act, as amended (Rep. Roby Veterans' Affairs)
- 9. H.R. 2915 Female Veteran Suicide Prevention Act (Rep. Brownley Veterans' Affairs)
- 10. H.R. 3036 9/11 Memorial Act (Rep. MacArthur Natural Resources)
- 11. <u>H.R. 890</u> To correct the boundaries of the John H. Chafee Coastal Barrier Resources System Unit P16 (Rep. Clawson Natural Resources)
- 12. <u>H.R. 3894</u> To amend title 10, United States Code, to require the prompt notification of State Child Protective Services by military and civilian personnel of the Department of Defense required by law to report suspected instances of child abuse and neglect (Rep. Gabbard Armed Services)

WEDNESDAY, FEBRUARY 10, 2016

On Wednesday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business.

<u>H.R. 3293</u> – Scientific Research in the National Interest Act (Rep. Smith (TX) – Science, Space, and Technology) (Subject to a Rule)

Begin Consideration of H.R. 3442 – Debt Management and Fiscal Responsibility Act (Rep. Marchant – Ways and Means) (Subject to a Rule)

THURSDAY, FEBRUARY 11, 2016 AND THE BALANCE OF THE WEEK

On Thursday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business, with last votes expected no later than 3:00 p.m.

Complete Consideration of H.R. 3442 – Debt Management and Fiscal Responsibility Act (Rep. Marchant – Ways and Means) (Subject to a Rule)

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H.R. 2017 – Common Sense Nutrition Disclosure Act (Rep. McMorris Rodgers – Energy and Commerce) (Subject to a Rule)

Additional Floor Information

The Rules Committee is scheduled to meet on the following days:

- Tuesday, February 9, 2016, at 5:00 p.m. to report one Rule for H.R. 3442 and H.R. 3293.
 We expect Structured Rules for both H.R. 3442 and H.R. 3293 and amendments to H.R. 3293 must be submitted to the Rules Committee by 3:00 p.m. on Monday, February 8, 2016.
- Wednesday, February 10, 2016 at 3:00 p.m. to report a Rule for **H.R. 2017**. We expect a Structured Rule for **H.R. 2017** and amendments must be submitted to the Rules Committee by **10:00 a.m. on Tuesday**, **February 9, 2016**.

Announcements can be found on the Rules committee website at: http://democrats.rules.house.gov/

2016 Legislative Calendar

The House voting schedule for 2016 is now available. Please <u>click here</u> to download the calendar.